



## CITY OF PATASKALA

### COUNCIL MEETING

February 3, 2020

The Council of the City of Pataskala met in regular session on February 3, 2020 at 7:00 PM in City Hall, located at 621 W. Broad Street. The pledge of allegiance was given. Roll Call: Walther, Epperson, Barstow, Hampshire, Hickin, and Lee-present. Carter was absent. Mayor Michael W. Compton presiding and David Moser, Acting Law Director was present.

#### Citizens Comments

Rob Platte, SWLCW&SD Representative provided an update.

Jeff Rothweiler, Director of the Pataskala Public Library provided an update on services.

Mark Graham, Jerika Zuckerman, Pete Holmes, Connie Klema, Jody Bowman, and Donovan Kuhn addressed City Council. These comments are available by audio recording through the Office of the Clerk of Council in accordance with the City's record retention schedule.

#### Introduction, discussion and approval of Consent Agenda matters

Barstow made a motion to approve the Consent Agenda. Seconded by Epperson. Roll Call: Walther, Epperson, Barstow, Hampshire, Hickin, and Lee-yes. Mayor Compton declared the Consent Agenda passed.

The Consent Agenda included the Administrator's Report, Department Reports, approval of the January 21, 2020 Council Public Hearing Meeting Minutes (5:00 PM), January 21, 2020 Council Public Hearing Meeting Minutes (5:45 PM), January 21, 2020 Council Public Hearing Meeting Minutes (6:30 PM), January 21, 2020 Council Meeting Minutes and the following motions

**Motion** to approve the Application for an Agricultural District, submitted by James P. Shaffer, 403 S. Main St., Bluffton, OH, 45817 for Parcel Number 064-152670-00.000, Parcel Number 063-141438-00.000, Parcel Number 063-141432-00.000, Parcel Number 063-141426-00.000, and Parcel Number 063-141420-00.000.

**Motion** to approve the Application for an Agricultural District, submitted by John B. & Beth E. Shannon, 6100 Summit Rd., Pataskala, OH, 43062 for Parcel Number 063-141510-00.000.

**Motion to approve the Application for an Agricultural District, submitted by Ronald A. & Rose M. Thomas, Trustees, 1291 Poppy Hills Dr., Blacklick, OH 43004, for Parcel Number 063-141198-00.000 and Parcel Number 063-141192-00.000.**

**Motion to approve the Application for an Agricultural District, submitted by Red Chip Farms, Inc., 13167 Morse Rd., Pataskala, OH, 43062 for Parcel Number 064-152898-00.001-, Parcel Number 063-141090-00.000, and Parcel Number 063-140508-00.000.**

**Motion to approve the Application for an Agricultural District, submitted by Howard P. Emswiler, Trustee, 13167 Morse Rd., Pataskala, OH, 43062 for Parcel Number 063-140724-00.000.**

**Motion to approve the Application for an Agricultural District, submitted by Howard P. & Rosemary A. Emswiler, Trustee, 13167 Morse Rd., Pataskala, OH, 43062 for Parcel Number 064-152898-00.000.**

**Motion to approve the Application for an Agricultural District, submitted by Howard P. & Rosemary A. Emswiler, Trustee, 13167 Morse Rd., Pataskala, OH, 43062 for Parcel Number 064-152862-00.001, Parcel Number 064-152862-00.000, Parcel Number 064-152712-00.000, Parcel Number 063-144672-00.000, Parcel Number 063-144666-00.000, Parcel Number 063-144318-00.000, Parcel Number 063-144312-00.000, and Parcel Number 063-144306-00.000.**

**Motion to approve the Application for an Agricultural District, submitted by Howard P. & Rosemary A. Emswiler Trustee, 13167 Morse Rd., Pataskala, OH, 43062 for Parcel Number 063-144300-00.000, Parcel Number 063-144294-00.000, and Parcel Number 063-140424-03.000.**

**Motion to approve the Application for an Agricultural District, submitted by John M. Wagy, 14445 Havens Corners Rd. SW, Pataskala, OH, 43062 for Parcel Number 063-141762-00.003, Parcel Number 063-141762-00.002, Parcel Number 063-141762-00.001, Parcel Number 063-141684-00.000, Parcel Number 063-141678-00.000, Parcel Number 063-141672-00.000, Parcel Number 063-141618-00.000, and Parcel Number 063-140844-00.000.**

**Motion to approve the Application for an Agricultural District, submitted by Daniel R. & Teresa J. Rhodeback, 5437 Columbia Rd. SW, Pataskala, OH, 43062 for Parcel Number 063-147678-00.000, Parcel Number 063-147666-00.000, Parcel Number 063-147660-00.000, Parcel Number 063-141156-00.000.**

**Motion to approve the Application for an Agricultural District, submitted by Craig W. Maynard, 2158 Montana Pine Dr., Henderson, NV, 89052 for Parcel Number 063-141186-00.002 and Parcel Number 063-141186-00.001.**

**Motion to approve the Application for an Agricultural District, submitted by George Vernon & Darlene Eloise Slonaker, Trustees, 8082 Mink St. SW, Pataskala, Ohio 43062 for Parcel Number 063-141516-00.000.**

**Motion to excuse the absence of Jude Hampshire from the January 21, 2020 Council Public Hearing held at 5:00 pm.**

## **Reports**

Chris Sharrock, Acting City Administrator reviewed the legislation before Council and updated them on City projects. He also accepted questions from Council.

James Nicholson, Finance Director gave an update on the 2020-2021 Property/Casualty/ Liability Insurance.

Allan Haines, Director of Public Services gave a Street Committee update for Mrs. Carter and gave updates on department projects. He accepted questions from Council.

Scott Fulton, Planning Director reported no applications have been received so there will be no Planning and Zoning Commission Hearing in February. He also accepted questions from Mayor and Council.

Bruce Brooks, Police Chief noted the loss of Lieutenant Bob Wheeler. He also accepted questions from Council.

Mayor Compton gave an update on plans for a gun safety session at the Police Department to be held in the training room.

## **Committee Chair Reports:**

Hickin recused himself from all administrator position discussions.

Ad hoc Committee: Hickin gave an update on their January 23<sup>rd</sup> meeting and accepted questions from Council.

Agriculture Committee: Walther, Chair gave an update on this evening's meeting and noted we passed the motions on the Consent Agenda.

## **Unfinished Business**

Barstow made a motion to remove Ordinance 2019-4341 from the tabled. Seconded by Lee. Roll Call: Walther-yes, Epperson-recused, Barstow-yes, Hampshire-yes, Hickin-yes, and Lee-yes. Mayor Compton declared the motion passed.

Epperson recused himself from all discussions.

Barstow made a motion to have the third reading of Ordinance 2019-4351. Seconded by Hickin. Roll Call: Barstow, Hampshire, Hickin, Lee, and Walther-yes. Mayor Compton declared the motion passed. The Clerk read the following:

**ORDINANCE 2019-4341** Third Reading An ordinance to rezone properties located on Middleground Road SW, Parcel Numbers 064-068322-00.009 and 064-068087-00.000, totaling 136.32 ± acres, in the City of Pataskala, from the High Density Residential District (R-10) Zoning Classification to the Planned Development District (PDD) Zoning Classification.

Discussion was regarding easements, development text, Home Owner Associations, and concerns by Harrison Township.

Hickin made a motion to table Ordinance 2019-4341. Seconded by Barstow. Roll Call: Barstow, Hampshire, Hickin, Lee, and Walther-yes. Mayor Compton declared the motion passed.

Ordinance 2019-4357 remained tabled.

Hickin made a motion to have the second reading of Ordinance 2019-4354. Seconded by Walther. The Clerk read the following:

**ORDINANCE 2019-4354 Second Reading** An ordinance to rezone property located at 6031 Summit Road SW (parcel no. 063-141474-00.000), totaling ±84.30 acres, in the City of Pataskala from Medium-Low Density Residential (R-87) Zoning Classification to Planned Development District (PDD) Zoning Classification

Hickin made a motion to have the second reading of Ordinance 2019-4355. Seconded by Barstow. The Clerk read the following:

**ORDINANCE 2019-4355 Second Reading** An ordinance creating, establishing, and adopting Chapter 1296 (Residential Appearance Standards) of the Codified Ordinances of the City of Pataskala.

Hickin made a motion to have the second reading of Ordinance 2019-4356. Seconded by Walther. The Clerk read the following:

**ORDINANCE 2019-4356 Second Reading** An ordinance to rezone property located at 10530 Mill Street Road SW parcel #064-152880-00.000, totaling 21.42 ± acres, in the City of Pataskala from the Agricultural (AG) Zoning Classification to the Medium-Low Density Residential (R-87) Zoning Classification

### **New Business**

Hickin made a motion to have the first reading of Ordinance 2019-4356. Seconded by Lee. The Clerk read the following:

**ORDINANCE 2020-4358 First Reading** An ordinance creating, establishing, and adopting Chapter 1223 (Distressed Properties) of the Codified Ordinances of the City of Pataskala

Barstow made a motion to adopt **RESOLUTION 2020-012**, a resolution authorizing and directing the City Administrator to enter into and execute a renewal agreement on behalf of the City of Pataskala with Rinehart-Walters-Danner for the purpose of liability insurance through the Ohio Government Risk Management Plan. Seconded by Epperson. Roll Call: Walther, Epperson, Barstow, Hampshire, Hickin, and Lee-yes. Mayor Compton declared the motion passed.

Barstow made a motion to adopt **RESOLUTION 2020-013**, a resolution authorizing and directing the City Administrator to execute a contract with Hull & Associates, Inc. For the 2020 Pataskala GIS Program. Seconded by Hickin. Roll Call: Epperson, Barstow, Hampshire, Hickin, Lee, and Walther-yes. Mayor Compton declared the motion passed.

Barstow made a motion to adopt **RESOLUTION 2020-014**, a resolution authorizing and directing the City Administrator to execute a contract with Hull & Associates, Inc. For construction plan review services in 2020. Seconded by Epperson. Roll Call: Barstow, Hampshire, Hickin, Lee, Walther, and Epperson-yes. Mayor Compton declared the motion passed.

Barstow made a motion to set date and time for a Special Council Meeting for the purpose of discussing the Comprehensive Plan. Seconded by Hickin. Discussion was that this meeting would take place on March 9<sup>th</sup> at 6:00 PM. Roll Call: Hampshire, Hickin, Lee, Walther, Epperson and Barstow-yes. Mayor Compton declared the motion passed.

Walther made a motion to reappoint Timothy Powell to the Personnel Board of Review. Seconded by Epperson. Roll Call: Hickin, Lee, Walther, Epperson, Barstow, and Hampshire-yes. Mayor Compton declared the motion passed.

#### **Additional Citizens Comments**

There were none.

#### **Executive Session**

Barstow made a motion go into Executive Session pursuant to R.C. 121.22(G) (4) to prepare for negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment. Invited into the executive session are Chris Sharrock, David Moser, Acting Law Director, Jeff Stankunas, Jamie Nicholson, Bruce Brooks, and Deputy Chief Mike Boals. Seconded by Hickin. Roll Call: Lee, Walther, Epperson, Barstow, Hampshire, and Hickin-yes. Mayor Compton declared the motion passed.

Council entered into Executive Session at 8:46 PM.

Hickin made a motion to come out of Executive Session. Seconded by Walther. Roll Call: Walther, Epperson, Barstow, Hampshire, Hickin, and Lee-yes. Mayor Compton declared the motion passed.

Council returned to open session at 9:39 PM.

#### **Committee Meeting Announcements, Scheduling Issues & General Comments**

Lee noted it had been a tough week for the community and Bob Wheeler had been a good friend. He thanked the Mayor and the Police Department for their efforts during this tragedy.

Hampshire supported gun safety education.

Walther commented on the can do attitude in Pataskala.

Mayor Compton noted it had been a tough week and praised the Police Department for their efforts.

Barstow noted shocking news in Iowa.

Hickin reminded member to make sure they file their Financial Disclosure Statements with the Ohio Ethics Commission by the deadline. He also noted how the community comes together in a tragedy.

Epperson supported Fire Arm Safety.

Epperson made a motion to adjourn the meeting. Seconded by Lee. Roll Call: Walther, Epperson, Barstow, Hampshire, Hickin, and Lee-yes. Mayor Compton declared the motion passed.

Meeting Adjourned.

Minutes approved February 18, 2020

ATTEST:



Kathy M. Hoskinson, Clerk of Council



Todd Barstow, Council President